

*Ka-nying
Rigdzing*

*Ngedon
Ling*

ཨ་མེ་མོ་ལྷོ་གླིང་འཛིན་པ་མེད་དཔལ་ལྷན་རིན་པོ་ཆེ།

*H.E. Chokling Jigmed Palden Rinpoche
Khamritshang*



*Wilerstr. 21
8370 Simach
Switzerland
Tel: +41-71-966 64 18
gurupema2000@yahoo.com*

My Dear Vajra Brothers and Sisters, Sons and Daughters, this letter concerns my projects in Tibet 2009 and 2010.

When I was in the age of 8 to 25, I was studying in the monastery called Kham Riwoche Taklung Dratshang. (The Taklung Dratshang is one of three Dratshangs of the great monastery of Riwoche in Kham, which has a history of nearly 860 years. One Dratshang is similar to a monastery in itself.) So far this monastery has been in weak condition and the building more or less an empty since the recent reconstruction.

There are now about 300 monks in this Draktshang and all of them place much hope in me. They have asked me to provide the monastery with the essential statues of Kagyu and Chokgyur Lingpa lineages.

Likewise, Nyingma Dratshang (also of Riwoche) also requests me to provide them with statues of the Chokling lineage to worship in the monastery hall. Over the past centuries, as several great lamas in Riwoche Nyingma Dratshang had come from my family line, this monastery is also very close to my family and is now having much faith and hope in me.

Furthermore, all previous reincarnations of Chokgyur Lingpa had also looked after Riwoche monastery well in many respects. Hence it is now my duty to do the same.

I have since promised to bring them 50 statues as follow:

Rigdzin Buddha Mandala: 13 statues

Second Buddha, Padmasambhava with two consorts
Samantabhadra Buddha
Garab Dorje
Eight Rigdzins

Kagyü Lineage masters: 8 statues

Vajradhara, Tilopa, Naropa
Marpa, Milarepa, Gampopa
Phagmo Drupa, Taklung Thangpa

Tukdrub Barchey Kunsel mandala: 21 statues

Three Kayas: Amitayus, Avalokiteshvara, Padmasambhava with two consorts
Twelve manifestations of Padmasambhava
Four Direction Gatekeepers

Terchen Chokgyur Dechen Lingpa: 1 statue

Vajrakilaya: 1 statue

Protectors Five Tseringma sisters: 5 statues

Breakdown of some of the cost estimates are:

Taklung Draktsang:

2nd Buddha Padmasambhava:	RMB 14,300.-
Additional material cost for copper, 18 pieces:	RMB 7,938.-
Additional material cost for gold (57.5g):	RMB 12,415.-
Additional labour cost to plate gold:	RMB 1,500.-
Throne and on the back with 10 Rigdzins 25cm. cost	RMB 87,794.-
Cost for one statue of 2nd Buddha Padmasambhava	RMB 116,459.-
Cost for Vajra Kilaya, 270 cm:	RMB 44,485.-
Cost for Yeshe Tsogyal and mandarava, 273 cm	RMB 34,220.-

*Ka-nying
Rigdzing*



*Ngedon
Ling*

ཨུམ་མཚོག་གླིང་འཛིན་པ་མེད་དང་པལ་ལྷན་རིན་པོ་ཆེ།།

*H.E. Chokfing Jigmed Palden Rinpoche
Khamritshang*

*Wilerstr. 21
8370 Sirmach
Switzerland
Tel: +41-71-966 64 18
gurupema2000@yahoo.com*

Cost for Tilopa and Naropa:	RMB 53,196.-
Cost for Vajradhara with throne and wood back	RMB 87,794.-
Cost for 3 statues Marpa, Milarepa and Gampopa:	RMB 79,795.-
Cost for Chokgyur Linpa: all 275 cm	RMB 26,598.-
Cost for 2 statues Phagmo Drupa and Taklung Thangpa (origin of the Riwoche lineage)	RMB 53,196.-
In Nyingma Dratshang there will be statues of all the 21 Tukdrub Barchey Kunsel deities, including:	
Cost for the Three Kaya Buddhas, around	RMB 349,377.-
Cost for the vajra kilaya 275 cm	RMB 44,485.-
Cost for Yeshe Tsogyal and mandarava:	RMB 34,220.-
Cost for Protector Tseringma (5 sisters) 175 cm	RMB 119,840.-
Cost of cold gold for face of all 52.statues of various sizes 2875g:	RMB 71,275.-
Building cost for a retreat center with 26 rooms for 21 monks	RMB 377,000.-

ESTIMATED OVERALL TOTAL COST RMB 1'635'887.-

These statues are being made by experienced Tibetan craftsmen in Lhasa. The craftsmen (with his 3 workshops and team of workers) has committed in writing to complete all 50.statues before Saga Dawa (4th month in Tibetan calendar) in 2010, and the statues will then be promptly transported to Riwoche Monastery for installation and consecration in the same year.

I now request all my vajra brothers and sisters, sons and daughters to support the construction of these 50 statues. These statues will be placed and worshipped in this great monastery for many centuries to come.

In recent years, due to the bad karma of Kaliyuga time, the world has been suffering from many big problems, such as bad weather (rain, draught, storms), diseases and epidemics (new and old), natural disasters such as earthquakes and floods, economic disasters, political instability, etc. These statues will bring big benefits in helping to relieve the world from such problems and in restoring peace, prosperity and happiness to Tibet and the world, as well as to benefit all sentient beings.

Therefore, any donation to support the constructions of these statues will result in immense merits and also benefit greatly to oneself and others. Even if you cannot offer any donation now, sincere rejoice in this big project will also enable you to share the merits together.

Bank accounts in Switzerland:

Mitgliedersparkonto:
IBAN: CH61 8140 9000 0016 2755 9
Urgyen Jigmed Palden Khamritshang
Raiffeisenbank Sirmach
8370 Sirmach

Mitgliederprivatkonto:
IBAN: CH54 8140 9000 0016 2758 8
Urgyen Jigmed Palden Khamritshang
Raiffeisenbank Sirmach
8370 Sirmach

*Ka-nying
Rigdzing*



*Ngedon
Ling*

ཨུམ་ཚོགས་གླིང་འཛིན་སེའུ་མེད་པལ་ལྷན་རིན་པོ་ཆེ།

*H.E. Chokling Jigmed Palden Rinpoche
Khamritshang*

*Wilerstr. 21
8370 Simach
Switzerland
Tel: +41-71-966 64 18
gurupema2000@yahoo.com*

FW-Konto Euro
IBAN: CH25 8140 9000 0016 2752 8
Tharlam Dronme
Urgyen Jigmed Palden Khamritshang
Raiffeisenbank Sirmach
8370 Sirmach

Bank of China Lhasa
Swift-Code: BKCHCNBJ900
Urgyen Jigmed Palden
for USD: A/C No. 0600660140200022909
for CNY: A/C No. 0600660010200473414
for CHF: A/C No. 0600660150200000663

I will later send you the pictures of these statues, or you can later see and visit them personally in Lhasa or in the monastery at Kham Riwoche.

Dedication Prayer:

May the merit of this project and the three times,
Bring prosperity and happiness to the world.
May all diseases disappear,
Weather be pleasant and mild.
Not even the names of
Natural disasters are heard.
People and countries live in peace,
With spiritual and material wealth.
May the Dharma prosper,
Sangha practice in harmony.
May all sentient beings be
freed into the primordial purity.
All purposes of the two kinds
Will accomplish spontaneously.

from Chokgyur Lingpa Urgyen Jigmed Palden